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# 61<sup>st</sup> Annual Shoshone-Bannock Festival

August 6 – 9, 2026

## FOOD Vendor Application

P.O. Box 306 Fort Hall, ID 83203

Vendor Coordinator: Jessica Jay Email: [jessicajay7@gmail.com](mailto:jessicajay7@gmail.com)

Lisa Honena Email: [sbfestivalvendor2026@yahoo.com](mailto:sbfestivalvendor2026@yahoo.com)

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Name of Vendor: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

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Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

No pre-arrangement of payments allowed

### **PAYMENT OPTIONS:**

<b>MONEY ORDER OR CASHIER'S CHECKS PAYABLE TO:</b> Shoshone-Bannock Tribes Festival Attn: Accounts Receivable P.O. Box 306 Fort Hall, ID 83203	<b>CREDIT/ DEBIT Accounts</b> Receivable 208-478-3743 Monday - Friday 8:30 am- 4:30 pm
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4 Large Food Concession Booth 10X20 (SB Tribal Member)	<input type="checkbox"/>	\$ 1,000.00
Shoshone-Bannock Enrolled Member	<input type="checkbox"/>	\$ 700.00
Other Federally Recognized Tribe	<input type="checkbox"/>	\$ 800.00
Non-Native American	<input type="checkbox"/>	\$ 900.00
24 Hour Gambling Arbor (SB Tribal Member)	<input type="checkbox"/>	\$ 1,000.00

Please provide list what you will be selling: \_\_\_\_\_

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### **CANCELLATIONS/ REFUND**

No Refunds or changes after June 12, 2026. Cancellations must be in written form and be emailed or submitted to the Vendor committee by June 30, 2026

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This agreement is made between the **Shoshone-Bannock Tribes/ Festival/ Vendor Committee** and the vendor identified on the vendor application. By signing this agreement, the vendor agrees to comply with all rules, regulations, and requirements outlined below. **Please Print Legibly and initial each number below.**

**Vendor Name:** \_\_\_\_\_

1. \_\_\_\_\_ **Food Handler Certification:** All food vendors and their employees must maintain a **current Food Handler's Permit**.

It is the responsibility of the said food vendor of the concession to maintain a current food handler's permit (from the state of Idaho or from other states that are current) along with said employees of said food concession. Vendors and all cooks NEED to provide proof of the current food handlers with application & payment.

- **Certified food handler employee must ALWAYS be in the concession.**

2. \_\_\_\_\_ **Business License:** All vendors are required to have a valid Business License with The Shoshone-Bannock Tribes.

**Shoshone-Bannock Tribes Business License Department**

**P.O. Box 808 / 14 N Mission Road**

**Fort Hall, Idaho 83203 Fax (208) 478-3885 [Tribal-Business-License-Application 2026.pdf](#)**

3. \_\_\_\_\_ **Food Safety and Inspections:** Food inspections will be made throughout the festival to be in compliance with safety and sanitary conditions in your food booth.

**Food Storage:**

- Refrigerators must be used to prevent food spoilage.
- Ice coolers are Not Allowed to store meats and other perishable food items.

**Cooking Oil Safety:**

- Cooking Oil shall be placed no less than three (3) feet away from oven/fryer/stove.
- Used Cooking Oil & dirty water shall be disposed of in designated area.
- \$100 fine if found in violation

**Equipment Restrictions:**

- Air-conditioning systems are not allowed.

**Generator Safety:**

If generators are used:

- Per Resolution FIRE-08-0892, generators must be placed at least 20 feet away from combustible materials, including:
- Vendor booths
- Tents or canopies

4. \_\_\_\_\_ **Booth Space and Electrical Requirements:** All food booths will be allotted a space measured by the food vendor committee.

Vendor must provide own 110 UL Rating power cords; all 240 plugs will need converters (Only 4 vendors are allowed 240plugs on a first come first serve basis). Generators are recommended in case of power failure.

5. \_\_\_\_\_ **Vehicle Pass and Traffic Restrictions:** Vendors will be issued **ONLY** 1 vehicle pass upon arrival, if booth is in a parking restriction area. **ABSOLUTELY NO** driving in/out of the arbor/vendor area after 5:00 PM-11:00 PM Thursday, August 6, 2026 - Sunday August 9, 2026. If you need to leave you may park in the designated parking areas.

6. \_\_\_\_\_ **RV and Trailer Restrictions:** ABSOLUTELY NO RV'S OR FIFTH WHEELS BEHIND YOUR BOOTH, THIS TAKES SPACE OF OTHER VENDORS EITHER CAMPING OR PARKING. PLEASE BE RESPECTFUL TO OTHER VENDORS. CAMPING IS AVAILABLE ON THE GROUNDS YOU WILL HAVE TO COME EARLY TO SECURE A CAMPSITE IF YOU PLAN TO BRING AN RV OR FIFTH WHEEL.

- 7. **Waste Management and Cleanliness:** Vendors are responsible for maintaining and providing their own 10-gal garbage barrels, and maintaining a clean environment, in and around booth.
- 8. **Late Application Fee:** Depending upon Availability, if an application is received after June 12, 2026, there will be a late charge of \$50.00.
- 9. **Alcohol and Drug Policy:** Consumption of any alcoholic beverages or use of illegal drugs is **STRICTLY PROHIBITED!** It is the Vendors' responsibility to enforce this policy among his/her employees and associates. Vendors who are intoxicated or in possession of alcohol/drugs shall be turned over to local law enforcement and removed from the grounds.
- 10. **Refund Policy:** Allowed only if the Festival Vendor Coordinator receives a written notice of cancellation request in writing for a full refund by June 30, 2026. There will be absolutely no refunds due to natural catastrophes or weather conditions that should arise throughout the festival.
- 11. **Booth Assignment Policy:** ONCE A SPACE IS PAID FOR THERE WILL BE NO CHANGING.

**Please read information provided below by the Fort Hall Fire District:**

All Food Vendors are to purchase a fire extinguisher type **2A 10BC Rating** and must be set up correctly in your food booths. This fire extinguisher can be purchased in most department stores.

- 1) The Fort Hall Fire & EMS District is responsible for enforcing the International Fire Code 2003 for the Shoshone-Bannock Tribes that was adopted by Resolution No. FIRE-08-0892 by the Fort Hall Business Council.
- 2) All Vendors are subject to inspection by Fort Hall Fire/EMS, Law Enforcement, Festival Committee, and Local Health Inspector, if a vendor is in non-compliant:
  - Verbal Warning given
  - Written Warning given; fined the amount of \$100.00
  - Escorted off the Festival Grounds and possibly prosecuted in tribal courts
- 3) If Generators are used, by the Resolution FIRE-08-0892 states all generators shall have a distance of no less than 20 feet away from combustibles i.e. vending booths and/or canopies.
- 4) Vendors are to be separated from one another of no less than 20 feet between structures and /or any combustibles.

Vendors violating any of the conditions shall be immediately subject to cancellation of the agreement and will be escorted from the premises by local law enforcement, Food Concession will be shut down and possible prosecuted in tribal courts.

**I understand that this application and any license issued in connection therewith do not constitute a representation by the Shoshone-Bannock Festival Committee or The Shoshone-Bannock Tribes that natural catastrophes, Acts of God, or weather conditions will not arise or that accidents, fires, theft or any circumstances beyond the reasonable control of the Festival Committee or The Shoshone-Bannock Tribes will not occur, and I assume the risk and accept responsibility therefor.**

**I have read and fully understand the terms of this Food Vendor Agreement and agree to comply with all the provisions stated.**

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

VENDOR COMMITTEE USE:	
Date received	
Booth #	