
61st Annual Shoshone-Bannock Festival

August 6 – 9, 2026

ARTS & CRAFTS Vendor Application

P.O. Box 306 Fort Hall, ID 83203

Vendor Coordinator: Jessica Jay Email: jessicajay7@gmail.com

Lisa Honena Email: sbfestivalvendor2026@yahoo.com

Name of Vendor: _____

Date: _____

Mailing Address: _____

Phone Number: _____

Email: _____

No pre-arrangement of payments allowed

PAYMENT OPTIONS:

MONEY ORDER OR CASHIER'S CHECKS PAYABLE TO: Shoshone-Bannock Tribes Festival Attn: Accounts Receivable P.O. Box 306 Fort Hall, ID 83203	CREDIT/ DEBIT Accounts Receivable 208-478-3743 Monday - Friday 8:30am - 4:30pm
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No selling of any type of Novelty toys, guns, knives or gang related items

<input type="checkbox"/> 10'X10' Covered Booths (50) <i>Limited power available</i>	10x10 Sho-Ban Tribal Member	<input type="checkbox"/>	\$ 350 / Elder 65 \$300
	Other Federally Recognized Tribe	<input type="checkbox"/>	\$ 400
	Non-Native American	<input type="checkbox"/>	\$ 450
<input type="checkbox"/> 10'X20' Open booth North & East side	10x20 Sho-Ban Tribal Member	<input type="checkbox"/>	\$ 450/ Elder 65 \$400
	Other Federally Recognized Tribe	<input type="checkbox"/>	\$ 500
	Non-Native American	<input type="checkbox"/>	\$ 550
Requested Booth # <input type="text"/>			
(NOT GUARANTEED)	<i>Enrollment Verification Must Be attached for rate</i>		

Please provide list what you will be selling: _____

CANCELLATIONS/ REFUND

No Refunds or changes after June 12, 2026. Cancellations must be in written form and be emailed or submitted to the Vendor committee by June 30, 2026

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This agreement is made between the **Shoshone-Bannock Tribes/ Festival/ Vendor Committee** and the vendor identified on the vendor application. By signing this agreement, the vendor agrees to comply with all rules, regulations, and requirements outlined below. **Please Print Legibly and initial each number below.**

Vendor Name: _____

1. **Vendor Identification:** Vendors are responsible for providing documentation of Tribal Enrollment or Census number prior to acceptance of application by the Festival Vendor Committee.
2. **Business License:** All vendors are required to have a valid Business License with The Shoshone-Bannock Tribes.
Shoshone-Bannock Tribes Business License Department
P.O. Box 808 / 14 N Mission Road
Fort Hall, Idaho 83203 Fax (208) 478-3885 [Tribal-Business-License-Application_2026.pdf](#)
3. **Compliance with Tribal Laws:** Vendors are subject to all Tribal laws, ordinances, rules, regulations and other legal requirements of the Shoshone-Bannock Tribes (SBT). Vendor is subject to the exclusive personal and subject matter jurisdiction of SBT and agrees to be bound by Tribal law and submit to the exclusive jurisdiction of the Tribal Court of the SBT for any claim or cause of action connected to the Festival, and affirms that this Agreement constitutes a consensual relationship with the Shoshone-Bannock Tribal government with a nexus to the activity referenced herein.
4. **Covered Booth Spaces:** There are approximately 50 (10'x10') covered booths available for Arts & Crafts; **directly behind these booths (10'x10' area only) is for one personal vehicle no camping.** These are on a first come first serve basis. These booths will be provided with lighting and two outlets. Air conditioning systems and personal generators are not allowed. **No Parking an RV or 5th wheel behind your booth, please be courteous to other vendors in the area.**
5. **Open Booth Spaces:** Approximately 20 open-standard spaces (10'x20') are available for Arts & Crafts; camping behind these booths will be limited to (10'x20'), which is also on a "First Paid, First Space Assigned Basis." These booths will not be provided with any lighting, but two power outlets will be provided. **No Parking an RV or 5th wheel behind your booth, please be courteous to other vendors in the area.**
6. **Payment Policy:** No payment arrangements will be made; **BOOTHS MUST BE PAID IN FULL BEFORE A NUMBER IS ASSIGNED. \$50.00 fee after June 12, 2026.**
7. **Electrical Use:** There are no RV hookups, no power for polishing machines or small appliances. You are not to borrow another vendor's outlet, whether occupied or not.
8. **Electrical Safety Requirements:** Limited Power is available and you must furnish your own 110-amp extension cord. United Laboratory (UL) rating must be on all electric cords and surge protectors (if used), to avoid any electrical fires. Booths will use electricity wisely and not overload circuits. Generators are recommended in case of power failure.
9. **Inspections and Violations:** Daily inspections will take place during the festival by the Fort Hall Fire District & Festival Committee. If a vendor is found to not be in non-compliance, the following will apply:

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- Verbal Warning given for the first offense.
 - Written Warning given and fined the amount of \$100.00 for a second offense.
 - Third offense, Vendor will be escorted off the Festival Grounds and possible prosecution in Tribal courts.
10. **Booth Sharing:** Vendors cannot allow other vendors to set up in their booths unless they are listed on the booth's vendor application and has signed the agreement.
 11. **NO REFUND:** There will be absolutely no refunds due to natural catastrophes or weather conditions that should arise throughout the festival.
 12. **LATE CHARGE:** If an application is received after June 12, 2026, there will be a late charge of **\$50.00**.
 13. **Health and Safety Requirements:** Vendors must maintain a clean environment in and around booth areas! Vendors are responsible for disposing of their own garbage.
 14. **Vehicle Passes:** Vendors will be issued only one (1) vehicle pass upon arrival in restricted areas.
 15. **Authentic Native American Beadwork:** Beaded items for sale must be Authentic Native American Indian made; NO IMITATIONS from other countries **are strictly prohibited**.
 16. **Prohibited Food Sales:** NO SELLING OF FOOD (consumable items or drinks) at Arts & Craft vendor booths or campground area.
 17. **Unauthorized Media Sales:** No selling on festival grounds of pirated or unauthorized filming of powwows, on DVDs & CDs!
 18. **Tobacco Sales Requirements:** In order to sell tobacco products, Vendor must be an enrolled member of the Shoshone-Bannock Tribes. Vendor must apply for and be in possession of separate Temporary Tobacco Retail Permit issued by Shoshone-Bannock Tribes Tobacco Control Commission and the FHBC.
 19. **Walking Vendors:** No walking vendors are allowed anywhere on the Festival Grounds. All sales must occur from an **assigned and approved vendor booth**.
 20. **Vendor Conduct:** The vendor agrees that there will not be any unlawful conduct, creation of a nuisance, illegal activity, or negligent use or waste of the Festival Grounds.
 21. **Alcohol and Drug Policy:** Consumption of any alcoholic beverages or use of illegal drugs is STRICTLY PROHIBITED! It is the Vendors' responsibility to enforce this policy among his/her employees and associates. Vendors who are intoxicated or in possession of alcohol/drugs shall be reported to local law enforcement and removed from the grounds.
 22. **Violations and Enforcement:** Vendors violating any of the conditions shall be immediately subject to cancellation of the agreement and will be escorted from the premises by Tribal law enforcement. Vendor's food concession will be shut down immediately and possibly be prosecuted in Tribal court.
 23. **Booth Assignment Policy:** ALL SPACES ARE FINAL UPON PAYMENT, NO MOVING WITH ANOTHER VENDOR.
 24. **Vendor Communication:** Vendors must notify the Vendor Committee of any issue of concern or early departure.

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Vendors violating any of the conditions shall be immediately subject to cancellation of the agreement and will be escorted from the premises by local law enforcement, Arts & Craft Vendor will be shut down and possible prosecuted in tribal courts.

I understand that this application and any license issued in connection therewith do not constitute a representation by the Shoshone-Bannock Festival Committee or The Shoshone-Bannock Tribes that natural catastrophes, Acts of God, or weather conditions will not arise or that accidents, fires, theft or any circumstances beyond the reasonable control of the Festival Committee or The Shoshone-Bannock Tribes will not occur, and I assume the risk and accept responsibility therefor.

I have read and fully understand the terms of this Arts & Craft Vendor Agreement and agree to comply with all the provisions stated.

Vendor Signature

Date

Vendor Signature

Date

VENDOR COMMITTEE USE:	
Date received	
Booth #	