



58th Annual Shoshone-Bannock Indian Festival

August 10th – 13th, 2023

FOOD Vendor Application

Festival Vendor Committee

P.O. Box 306, Fort Hall, Idaho 83203

Application Inquiry: (208) 478-3905 Email: cbaldwin@sbtribes.com

(Please Print Legible)

Name of Vendor: _____ Date: _____
First Last

Vendor/Booth Name : _____

Mailing Address: _____
Street Address Apt/Unit #

City State ZIP Code

Phone #: _____ Email: _____

PAYMENT METHODS: All Completed Applications and Fees (***Paid in Full***) must be received by **JULY 24th, 2023**. No pre-arrangement of payments allowed

MONEY ORDER OR CASHIER'S CHECKS made payable to:
"Shoshone-Bannock Festival Committee"
Attn: Vendor Committee
P.O. Box 306, Fort Hall, ID 83203

<p>Food Alley Way (18 spaces available); limited 210 amp power available</p> <p>Booth #: _____ but (NOT guaranteed)</p>	<p>Shoshone-Bannock Enrolled Member \$800 <input type="checkbox"/></p> <p>Other Federally Recognized Tribe \$1000 <input type="checkbox"/></p> <p>Non-Native American \$1200 <input type="checkbox"/></p> <p><u>Tribal Enrollment</u> verification MUST be attached for rate.</p>
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Please provide a description of what you will be selling: _____

CANCELLATIONS/REFUND POLICY

No Refunds or changes after July 28th, 2023. Cancellations must be in written form and emailed or submitted to the Vendor Committee by July 28th, 2023.

Annual Shoshone-Bannock Festival

FOOD VENDOR AGREEMENT

August 10th – 13th, 2023

This Food Vendor Agreement is between the Shoshone-Bannock Festival Committee and **Vendor Name: (Please Print Legible):** _____.

Food Vendor Space Fee must be paid in full to the Festival Vendor Committee by **July 24th, 2023. No Exceptions.** There will be no solicitations for sale of foods of any type without full payment or Festival Vendor committee consent and/or knowledge.

1. It is the responsibility of the said food vendor of the concession to maintain a current food handler's permit (from the state of Idaho or from other states that are current) along with said employees of said food concession. Vendors and all cooks are required to provide proof of a current food handler's with application & payment.
 - 1) Certified food handler employee must be in the concession at ALL times.
2. Food inspections will be enforced in order to be in compliance with safety and sanitary conditions in your food booth;
 - 1) Refrigerator must be used to prevent food spoilage; ice coolers are **Not Allowed** to store meats and other perishable food items.
 - 2) Cooking Oil shall be placed no less than three feet away from oven/fryer/stove. Vendor is responsible to have proper disposal containers for **used Cooking Oil**. Cooking oil disposed on the Festival grounds will result in a **\$100 fine if found in violation**.
 - 3) Air-conditioning unit/systems are not allowed.
 - 4) Per Resolution FIRE-08-0892 states all **generators** shall have a distance of no less than 20 feet away from combustibles i.e. vending booths and/or canopies.
3. All food booths will be allotted a space measured by the food vendor committee. **Vendor must provide their own 110 U L Rating power cords; all 210 plugs will need converters.** Generators are recommended in case of power failure.
4. Vendors will be issued only 1 vehicle pass upon arrival, if booth is in parking restriction areas. **ABSOLUTELY NO driving in/out of the arbor/vendor area after 5:00 PM – 11:00 pm on Thursday & Friday evenings, and 12 noon – 11:00 pm Saturday - Sunday. If you are needing to leave, you may park out in the designated parking area.**
5. VENDORS are RESPONSIBLE for maintaining and providing their own 10-32 gallon garbage cans, and maintaining a clean environment, in and around food booth area.
6. **Depending upon Availability**, if an application is received after July 28th, 2023, there will be a late charge of \$50.00.
7. Consumption of any alcoholic beverages or use of illegal drugs is STRICTLY PROHIBITED! It is the Vendors responsibility to enforce this policy among his/her employees and associates. Vendors who are intoxicated or in possession of alcohol/drugs shall be turned over to local law enforcement and removed from the grounds.
8. REFUND: There will be absolutely no refunds due to natural catastrophes or weather conditions that should arise throughout the festival.

Please read information provided below by the Fort Hall Fire District:

All Food Vendors are to purchase a fire extinguisher type **2A 10BC Rating** and must be set up correctly in your food booths. This fire extinguisher can be purchase in most department stores.

- 1) The Fort Hall Fire & EMS District is responsible for enforcing the International Fire Code 2003 for the Shoshone-Bannock Tribes that was adopted by Resolution No. FIRE-08-0892 by the Fort Hall Business Council in the year of 2008.
- 2) All Vendors are subject to inspection by Fort Hall Fire/EMS, Law Enforcement, Festival Committee, and Local Heath Inspector; if a vendor is in non-compliant:
 - First offense: Verbal Warning given*
 - Second offense: Written Warning given fined the amount of \$100.00*
 - Third offense: Escorted off the Festival Grounds and prosecuted in tribal courts.*
- 3) Vendors are to be separated from one another of no less of 10 feet between structures.

9. No walking vendors are allowed on the Festival Grounds.

Vendors violating any of the conditions shall be immediately subject to cancellation of the agreement and will be escorted from the premises by local law enforcement, merchandise items will be confiscated and possible prosecuted in tribal courts.

I understand that this application does not guarantee any liability from the Shoshone-Bannock Festival Committee or The Shoshone-Bannock Tribes for natural catastrophes or weather conditions that should arise or for accidents, fires, theft or any circumstances beyond the reasonable control of the Festival Committee or The Shoshone-Bannock Tribes.

I have read and fully understand the terms of this Food Vendor Agreement and agree to comply with all the provisions stated.

Signature(s) of Vendor(s)

Date

Signature(s) of Vendor(s)

Date

VENDOR COMMITTEE USE ONLY	
Application received:	
Booth Space(s) assigned:	
Vendor Committee Member Signature:	