



# 57<sup>th</sup> Annual Shoshone-Bannock Festival

August 11-14, 2022

## FOOD Vendor Application

Festival Vendor Coordinator: Leah Pandoah

P.O. Box 306, Fort Hall, Idaho 83203

Phone: (208) 339-6098, Email: [festival.coordinator22@gmail.com](mailto:festival.coordinator22@gmail.com)

(Please Print Legible)

Name of Vendor: \_\_\_\_\_ Date: \_\_\_\_\_  
*First Last*

Mailing Address: \_\_\_\_\_  
*Street Address Apt/Unit #*  
\_\_\_\_\_  
*City State ZIP Code*

Phone #:

Email:

**MONEY ORDER OR CASHIER'S CHECKS**  
**Made payable to the Shoshone-Bannock Tribes Festival**  
**Mail to Attn: Leah Pandoah**  
P.O. Box 306 Fort Hall, ID 83203

<input type="checkbox"/> Food Alley Way (20 spaces available ) 240amp Booth (limited): YES NO  <input type="checkbox"/> Arbor Booths (4 available) Shoshone-Bannock Tribal member ONLY.  Booth #: _____ (Not guaranteed)  Gambling Arbor: YES NO (Not guaranteed)	<b>4 Large Food concession booths 10' X 20'</b> Shoshone-Bannock Enrolled Member \$1,025.00  Shoshone-Bannock Enrolled Member \$725.00 Other Federally Recognized Tribe \$825.00 Non-Native American \$925.00 24hr Gambling Arbor (1 Tribal member) \$1125.00  <b>Enrollment verification MUST be attached.</b>
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Please provide a list of what you will be selling (must be approved): \_\_\_\_\_

**\*CANCELLATIONS/REFUND POLICY\***

**No Refunds or changes after July 31, 2022.** Cancellations must be in written form and submitted to the Vendor Committee by June 1, 2022 with supporting documentation.

**Annual Shoshone-Bannock Festival**  
**FOOD VENDOR AGREEMENT**  
August 11-14, 2022

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This Food Vendor Agreement is between the Shoshone-Bannock Festival Committee and Vendor

**Name:** (Please Print Legible): \_\_\_\_\_

Food Vendor Space Fee must be paid in full to the Festival Vendor Committee by **July 31, 2022, No Exceptions.** There will be no solicitations for sale of foods of any type without full payment or Festival Vendor committee consent and/or knowledge.

1. It is the responsibility of the said food vendor of the concession to maintain a current food handler's permit (from the state of Idaho or resident state). The vendor's employees and all their cooks must provide proof of a current food handler's permit and have it readily available upon inspection.
  - 1) **Certified Food Handler Permit must be posted within the concession stand at all times.**
2. Food inspections will be made throughout the festival to ensure the compliance of safety and sanitary conditions within your food booth.
  - 1) Refrigerator must be used to prevent food spoilage; **ice coolers are not allowed to be used as storage devices for meats and other perishable food items.**
  - 2) Cooking oil shall be placed no less than three feet away from oven/fryer/stove. **Used Cooking Oil & dirty water shall be disposed properly in designated area and not disposed on the Festival grounds! A fine of \$100 will be issued for violation, further action may be taken.**
  - 3) Air-conditioning systems are not allowed.
  - 4) If Generators must have a distance of no less than 20 feet away from combustibles items, i.e. vending booths and/or canopies, Resolution FIRE-08-0892 (2006).
  - 5) Vendors are responsible for providing and maintain their own 10-gallon garbage barrels, and to maintain a clean environment in and around their booth.
3. All food booths will be allotted a space measured by the Vendor Committee. **Vendor must provide own 110 U L rating power cords, all 240 plugs will need converters** (only 4 vendors are allowed 240 plugs on a first come first serve basis). Generators are recommended in case of power failure.
4. Vendors will be issued only one (1) vehicle pass to park in restricted areas behind the booths. No one is allowed to be driving in or around the arbor/vendor area unless otherwise permitted by the Vendor's Committee.
5. **ABSOLUTELY NO RV'S, 5<sup>TH</sup> WHEELS OR OVERNIGHT CAMPING BEHIND YOUR BOOTH! SPACE IS LIMITED AND RESERVED FOR VENDOR PARKING ONLY.** Camping areas are available on the grounds; we recommend that you come early if you plan to bring an RV or 5<sup>th</sup> wheel.
6. Depending upon availability, applications received after July 31, 2022 will be charged a late fee of \$50.00.
7. **THE CONSUMPTION OR POSSESSION OF ALCOHOLIC BEVERAGES OR USE OF ILLEGAL DRUGS IS STRICTLY PROHIBITED!** It is the vendors responsibility to adhere to this policy and to enforce it among his/her employees and associates. Vendors and associates who are

intoxicated or in possession of alcohol/drugs shall be reported to local/state law enforcement and removed from the grounds. No refunds will be granted.

8. A REFUND REQUEST may be submitted to the Festival Committee for consideration once submitted in writing and with supportive documentation. Any approved refunds will be allowed only after the event is over, exceptions if requested prior to June 1, 2022. **Absolutely no refunds due to natural catastrophes or weather conditions that should arise throughout the festival.**
9. Once paid, all sales are final. Vendors must notify the Vendor Committee of any issues regarding their spaces or issues of concern, prevention is key to a successful turnout.

**Please read information provided below by the Fort Hall Fire District:**

All Food Vendors are to purchase a fire extinguisher type 2A 10BC Rating and must be set up correctly in your food booths. This fire extinguisher can be purchase in most department stores.

- 1) The Fort Hall Fire & EMS District are responsible for enforcing the International Fire Code 2003 for the Shoshone-Bannock Tribes, Resolution No. FIRE-08-0892 (2006).
- 2) All Vendors are subject to inspection by Fort Hall Fire/EMS, Law Enforcement, Festival Committee, and Local Heath Inspector; if a vendor is in non-compliant:
  1. Verbal warning;
  2. Written warning and a fine of \$100.00 dollars;
  3. Escorted off the Festival Grounds and prosecuted in tribal courts
- 3) If Generators are used, by the Resolution FIRE-08-0892 states all generators shall have a distance of no less than 20 feet away from combustibles, i.e. vending booths and/or canopies.
- 4) Vendors are to be separated from one another of no less of 20 feet between structures and/or any combustibles.

Vendors violating any of the conditions shall be immediately subject to cancellation of the agreement and will be escorted from the premises by local law enforcement. Food Concession stand will be shut down and violation may be prosecuted in tribal courts.

**PANDEMIC PRECAUTION:** face masks are optional but encouraged when dealing with the public. Do not serve or prepare foods if you are sick or suspect that you are getting sick.

**I understand that this application does not guarantee any liability from the Shoshone-Bannock Festival Committee nor the Shoshone-Bannock Tribes for natural catastrophes or weather conditions that should arise or for accidents, fires, theft or any circumstances beyond the reasonable control of the Festival Committee or the Shoshone-Bannock Tribes.**

**I have read and fully understand the terms of this Food Vendor Agreement and agree to comply with all the provisions stated.**

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*Signature(s) of Vendor(s)*

*Date*

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*Signature(s) of Vendor(s)*

*Date*

<b>VENDOR COMMITTEE USE ONLY</b>	
<b>Application received:</b>	
<b>Booth Space(s) assigned:</b>	
<b>Vendor Committee Member Signature:</b>	