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2019-2020 Miss Shoshone-Bannock

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*OFFICIAL APPLICATION*

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Application Deadline:  
Friday, July 26, 2019 by 4:30PM

Place completed application in a sealed envelope and write, "To: Randy'L Teton"  
and give to Front Desk Receptionist at  
Tribal Business Center

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**FESTIVAL ROYALTY**  
**ATTN: Randy'L Teton, Royalty Coordinator**  
**PO Box 306**  
**Fort Hall, ID 83203**

**MISS SHOSHONE-BANNOCK QUEEN**

**Application**

**\*Deadline: Friday, July 26, 2019 by 4:30PM, PLACE IN SEALED ENVELOPE WITH YOUR NAME ON THE ENVELOPE WITH 'ATTN: RANDY'L TETON'**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ District: \_\_\_\_\_

Email: \_\_\_\_\_@\_\_\_\_\_

Cell #: \_\_\_\_\_

Parents/Guardian: \_\_\_\_\_

Indian Name: \_\_\_\_\_ Interpretation \_\_\_\_\_

**1. What will be your platform be if selected as Miss Shoshone-Bannock? (This will guide you and give you direction as you represent our Tribes throughout the year. For example: fight against Diabetes, fight crime against drug abuse, etc.)**

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**2. Share an experience that has attributed to your growth as a young lady:**

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**3. What is your message to the youth?**

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**4. List any and all special achievements and honors- titles held, academic, sports, etc.:**

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**5. List any and all community involvement you have completed. For example: community cleanup, volunteered at local ceremony/church, etc.:**

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**6. List your hobbies here:**

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**7. What are your educational goals for the next five years?**

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**8. Style of Dance** (Traditional/Fancy/Jingle) – competition will be held at the Festival Arbor (see schedule for date & time): \_\_\_\_\_

Who made your dance regalia and does your design have meaning? If so, what?

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9. **Traditional dish** (not exceed 30-minutes) shall be prepared on-site in front of panel of judges to taste and hear how you plan to prepare. Please provide your own supplies.

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a.) Method of preparation (example: mix dry ingredients or harvest root in fall season, etc):

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b.) Who taught you how to cook/prepare your traditional dish?

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10. **Traditional Talent presentation** (ex: singing, storytelling based on family or tribal story, etc.): explain talent presentation in detail and how the talent was learned, by whom you learned and age you learned. (*Modern talents are not acceptable; this includes playing the piano or modern instrument*).

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*\*If using props, it will be the responsibility of the contestants and family to provide. The Royalty Committee will provide a PA system and microphone.*

## Miss Shoshone-Bannock Verification of Enrollment

This is to certify that (candidate full name) \_\_\_\_\_ is an enrolled member of the Shoshone-Bannock Tribes, and is a resident of Idaho.

Enrollment No. \_\_\_\_\_ DOB: \_\_\_\_\_

Date: \_\_\_\_\_

(seal)

\_\_\_\_\_  
Signature of Shoshone-Bannock  
Enrollment Official

**\*Please attach a copy of tribal ID card\***

**MISS SHOSHONE-BANNOCK  
PAGEANT REQUIREMENTS & GUIDELINES**

These rules & guidelines, as described herein, are set forth by the Shoshone-Bannock Royalty Committee. All rules apply to those individuals who vie as contestants for the title of Miss Shoshone-Bannock.

1. Must be an enrolled female member of the Shoshone-Bannock Tribes.
2. Must be between the ages of **18-24** by August 7, 2019.
3. Must reside in the Southeast Idaho area (due to requirements of attending cultural functions).
4. The contestants must not have any children, be pregnant, married, engaged or co-habitat with a male.
5. Contestants must be alcohol and drug free throughout the entire competition.
6. Contestants and family members should show sportsmanship and positive attitudes during and after the competition to royalty/festival committee, judges and other candidates.
7. Contestants and family members will not fraternize with Judges during and after competition.
8. Contestants must arrive promptly to all scheduled events. If contestants are late or unprepared, points may be deducted affecting overall score.
9. All contestants must retain a minimum of three sponsors: (1) Business, (1) family member (not immediate), (1) other (mentor, school counselor, supervisor, etc).
10. Application must be completed and submitted to the front desk in a sealed envelope with the words "To- Randy'L Teton" at the Tribal Business Center by 4:30PM on **Friday, July 26, 2019.**

**As a contestant, I hereby affix my signature verifying that I have read and understand the information provided herein.**

\_\_\_\_\_  
Name of Applicant, please print full name (first & last)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

*The Requirements, as set forth herein, are subject to change at the discretion of the Royalty Committee.*

### **MISS SHOSHONE-BANNOCK EXPECTATIONS**

1. After coronation of Miss Shoshone-Bannock, she must actively participate in all functions of the Festival when called upon such as assisting the Pow-wow, Rodeo, Indian Relay and Recreation Committees with payout or award presentations.
2. Miss Shoshone-Bannock and Attendants **must** represent the Shoshone-Bannock Tribes whenever they are called upon to do so. The events may include conferences, banquets, local community Pow-wows, out-of-state event, etc. If for some extenuating circumstance, Miss Shoshone-Bannock is unable to perform a duty required of her, she will immediately notify the Royalty Committee and 1<sup>st</sup> or 2<sup>nd</sup> attendant will attend on her behalf.
3. Miss Shoshone-Bannock and attendants must remain alcohol and drug free throughout their reign.
4. Miss Shoshone-Bannock and attendants will serve as positive role models and should refrain from any activities and behavior that may be deemed unfavorable to their title. Should there be any incidents the Royalty Committee & Festival Coordinator may have the title holder relinquish beaded crown, beaded banner and forfeit the academic scholarship at the end of her reign.
5. Miss Shoshone-Bannock is required to attend the following functions in traditional regalia with provided beaded crown and banner:
  - A: Participate at Eastern Idaho State Fair Parade, September (Labor Day) in Blackfoot. You can either ride on horse or participate on the Casino Hotel float.
  - B: Indian Day Pow-wow and Parade, September 27-28<sup>th</sup> in Fort Hall
  - C: Treaty Rights Seminar, TBD in Fort Hall
  - E: New Year's Eve Warbonnet Dance, December 31<sup>st</sup> in Fort Hall
  - F: Tribes Legislative Reception – January 2020 in Boise, ID with FHBC
  - G: Basketball Tournaments (6'under, Everett Jim, Youth, etc., Championship Awards-March 2020 (dates TBD)
  - H: Gathering of Nations, Miss Indian World competition, Albuquerque, New Mexico-April 2020; will compete in MIW pageant on behalf of the Tribes.
  - I: Rez Wide Graduation, June 2020 in Fort Hall
  - J: Local community Pow-wows
  - K: Other community events as requested
6. An allocated amount of travel funds will be made available to Miss Shoshone-Bannock through the Tribal Administration office. A travel training is required to complete with Darla Morgan before travel funds are utilized. Every travel requires a one-page **Travel Report** form to be completed, along with all original receipts, and turned in after the trip within 5 days to the travel representative in the Administration department (Candace Fisher).
7. Upon completion of reign, a typed '**MSBQ Travel Report**' is due on the first Friday of August that must include a summary and various photos of all events attended and how the Shoshone-Bannock Tribes was represented. Submit this via email or printed to the

Royalty Committee Chair. This report will be submitted along with the Festival report to the Fort Hall Business Council.

8. Miss Shoshone-Bannock will participate in the Miss Indian World pageant competition held in April. The **Royalty Committee must be notified before the event on talent & travel needs**. Miss Indian World pageant will be arranged thru the Royalty Committee and Shoshone-Bannock Tribes Travel Coordinator.
9. Miss Shoshone-Bannock shall participate in at least 20 hours of language classes offered by the tribes- Shoshone or Bannock. Contact the Language and Culture Department for dates, locations and times of classes.

I, the undersigned, verify that I have read, and understand, the expectations as set forth herein.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date



# Sponsorship for Miss Shoshone-Bannock Contestant

## Duties of Sponsors

It will be at the sponsors' discretion as to the limit of sponsorship, which may include financial assistance, transportation to attend various activities, moral support, guidance, etc.

If this contestant is to be selected as Miss Shoshone-Bannock or as an attendant, the Festival Royalty Committee would request that you as a Sponsor become actively involved throughout her reign as needed and called upon by the young lady.

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Name of Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

My sponsorship will include:

\_\_\_\_\_

\_\_\_\_\_  
Signature of Sponsor

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Name of Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

My sponsorship will include:

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\_\_\_\_\_  
Signature of Sponsor

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Name of Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

My sponsorship will include:

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\_\_\_\_\_  
Signature of Sponsor