



# 56<sup>th</sup> Annual Shoshone-Bannock Festival

August 8-11, 2019

## FOOD Vendor Application

Festival Vendor Coordinator: Nicki Osborne

P.O. Box 306, Fort Hall, Idaho 83203

Phone: (208) 478-3718 Cell: (208) 339-7703 Email: [nosborne@sbtribes.com](mailto:nosborne@sbtribes.com)

(Please Print Legible)

Name of Vendor: \_\_\_\_\_ Date: \_\_\_\_\_  
*First Last*

Mailing Address: \_\_\_\_\_  
*Street Address Apt/Unit #*  
\_\_\_\_\_  
*City State ZIP Code*

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**No pre-arrangement of payments allowed**  
**MONEY ORDER OR CASHIER'S CHECKS**  
*Made payable to:*  
**Shoshone-Bannock Tribes Festival**  
**Mail to Attn: Nicki Osborne**  
P.O. Box 306  
Fort Hall, ID 83203

<input type="checkbox"/> Food Alley Way (20 spaces available ) 240amp Booth (limited): YES NO  <input type="checkbox"/> Arbor Booths (4 available) Shoshone-Bannock Tribal member ONLY.  Booth #: _____ (NOT guaranteed)	<b>4 Large Food concession booths 20' X 20'</b> Shoshone-Bannock Enrolled Member <b>\$1,000</b>  Shoshone-Bannock Enrolled Member \$700.00 Other Federally Recognized Tribe \$800.00 Non Native American \$900.00 Gambling Arbor \$700.00  <b>Enrollment verification MUST be attached for rate.</b>
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Please provide a list of what you will be selling: \_\_\_\_\_

**\*CANCELLATIONS/REFUND POLICY\***  
**No Refunds or changes after AUGUST 1<sup>st</sup>, 2019.** Cancellations must be in written form and either be faxed, emailed or submitted to the Vendor Committee by JULY 26<sup>st</sup>, 2019.

# Annual Shoshone-Bannock Festival

## FOOD VENDOR AGREEMENT

August 8-11, 2019

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This Food Vendor Agreement is between the Shoshone-Bannock Festival Committee and Vendor

**Name: (Please Print Legible):** \_\_\_\_\_

Food Vendor Space Fee must be paid in full to the Festival Vendor Committee by **July 26, 2019**, **With No Exceptions**. There will be no solicitations for sale of foods of any type without full payment or Festival Vendor committee consent and/or knowledge.

1. It is the responsibility of the said food vendor of the concession to maintain a current food handler's permit (from the state of Idaho or from other states that are current) along with said employees of said food concession. Vendors and all cooks **NEED** to provide proof of a current food handler's with application & payment.
  - 1) Certified food handler employee must in the concession at ALL times.
2. Food inspections will be made throughout the festival in order to be in compliance with safety and sanitary conditions in your food booth.
  - 1) Refrigerator must be used to prevent food spoilage; ice coolers are **Not Allowed** to store meats and other perishable food items.
  - 2) Cooking Oil shall be place no less than three feet away from oven/fryer/stove. **Used Cooking Oil & dirty water shall be disposed in designated area**, not disposed on the Festival grounds! \$100 fine if found in violation.
  - 3) Air-conditioning systems are not allowed.
  - 4) If Generators are used, by the Resolution FIRE-08-0892 states all generators shall have a distance of no less than 20 feet away from combustibles i.e. vending booths and/or canopies.
3. All food booths will be allotted a space measured by the food vendor committee. **Vendor must provide own 110 U L Rating power cords, all 240 plugs will need converters (Only 4 vendors are allowed 240plugs on a first come first serve basis).** Generators are recommended in case of power failure.
4. Vendors will be issued only 1 vehicle pass upon arrival, if booth is in parking restriction areas. **ABSOLUTELY NO driving in/out of the arbor/vendor area after 5:00 PM – 11:00 pm, Thursday, August 8, 2018 – Sunday August 11, 2019. If you will be needing to leave you may park out in the designated parking area.**
5. **ABSOLUTELY NO RV'S OR 5<sup>TH</sup> WHEELS BEHIND YOUR BOOTH, THIS TAKES SPACE OF OTHER VENDORS EITHER CAMPING OR PARKING. PLEASE BE RESPECTFUL TO OTHER VENDORS. THERE IS CAMPING AVAILABLE ON THE GROUNDS YOU WILL HAVE TO COME EARLY TO FIND A SPACE IF YOU PLAN TO BRING AN RV OR 5<sup>TH</sup> WHEEL.**

6. Vendors are responsible for maintaining and providing their own 10 gal garbage barrels, and maintaining a clean environment, in and around booth.
7. ***Depending upon Availability, if an application is received after July 26<sup>th</sup>, 2019, there will be a late charge of \$50.00.***
8. Consumption of any alcoholic beverages or use of illegal drugs is STRICTLY PROHIBITED! It is the Vendors responsibility to enforce this policy among his/her employees and associates. Vendors are who are intoxicated or in possession of alcohol/drugs shall be turned over to local law enforcement and removed from the grounds.
9. REFUND, allowed only if the Festival Vendor Coordinator receives a written notice of cancellation request in writing for a full refund by August 1<sup>st</sup>, 2019. There will be absolutely no refunds due to natural catastrophes or weather conditions that should arise throughout the festival;
10. ONCE A SPACE IS PAID FOR THERE WILL BE NO CHANGING.

**Please read information provided below by the Fort Hall Fire District:**

All Food Vendors are to purchase a fire extinguisher type **2A 10BC Rating** and must be set up correctly in your food booths. This fire extinguisher can be purchase in most department stores.

- 1) The Fort Hall Fire & EMS District is responsible for enforcing the International Fire Code 2003 for the Shoshone-Bannock Tribes that was adopted by Resolution No. FIRE-08-0892 by the Fort Hall Business Council in the year of 2006.
- 2) All Vendors are subject to inspection by Fort Hall Fire/EMS, Law Enforcement, Festival Committee, and Local Heath Inspector; if a vendor is in non-compliant:
  - Verbal Warning given
  - Written Warning given fined the amount of \$100.00
  - Escorted off the Festival Grounds and possible prosecuted in tribal courts
- 3) If Generators are used, by the Resolution FIRE-08-0892 states all generators shall have a distance of no less than 20 feet away from combustibles i.e. vending booths and/or canopies.
- 4) Vendors are to be separated from one another of no less of 20 feet between structures and /or any combustibles.

**Vendors violating any of the conditions shall be immediately subject to cancellation of the agreement and will be escorted from the premises by local law enforcement, Food Concession will be shut down and possible prosecuted in tribal courts.**

**I understand that this application does not guarantee any liability from the Shoshone-Bannock Festival Committee nor *The Shoshone-Bannock Tribes* for natural catastrophes or weather conditions that should arise or for accidents, fires, theft or any circumstances beyond the reasonable control of the Festival Committee or *The Shoshone-Bannock Tribes*.**

**I have read and fully understand the terms of this Food Vendor Agreement and agree to comply with all the provisions stated.**

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*Signature(s) of Vendor(s)*

*Date*

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*Signature(s) of Vendor(s)*

*Date*

VENDOR COMMITTEE USE ONLY	
Application received:	
Booth Space(s) assigned:	
Vendor Committee Member Signature:	