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# 2018-2019 Miss Shoshone-Bannock Queen LV

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## *Application*

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If you want to make the  
Press Deadline: July 27, 2018  
by 4 PM at Tribal Tax Building for  
the Sho-Ban News Festival  
Edition

Applications will be accepted  
from July 23 thru August 3, 2018  
by 5 PM at Tax Office even if you  
miss the Sho-Ban News  
deadline.

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ROYALTY COMMITTEE

PO Box 306

Fort Hall, ID 83203

[www.shoshonebannocktribes.com/festival](http://www.shoshonebannocktribes.com/festival)

# MISS SHOSHONE-BANNOCK QUEEN

## Application

**\*Deadline: Will start accepting applications July 23 to August 3, 2018 at 5 pm at the Tax Office.**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ District: \_\_\_\_\_

Email: \_\_\_\_\_ @ \_\_\_\_\_

Home #: \_\_\_\_\_ Cell # \_\_\_\_\_

Parents/Guardian: \_\_\_\_\_

Indian

Name: \_\_\_\_\_ Interpretation \_\_\_\_\_

1. What will be your platform if selected Miss Shoshone-Bannock LV? (This will guide you and give you direction as you represent our Tribes throughout the year.)

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2. Share an experience that has attributed to your growth as a young lady of our Tribes:

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3. What is your message to the youth?

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4. List any and all special achievements and honors- titles held, academic, sports, etc.:

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5. List any and all community involvement:

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6. Hobbies:

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7. Educational goal in next five years (internships, college, etc.):

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**Style of Dance** (Traditional/Fancy/Jingle): \_\_\_\_\_

**Who made your dance regalia and design meaning if any?** \_\_\_\_\_

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8. **Traditional dish** (not exceed 30-minutes) shall be prepared on-site in front of panel of judges to taste and hear

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a.) Method of preparation:

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b.) How was the skill acquired?

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10: **Traditional Talent presentation** (ex: singing, storytelling based on family or tribal story, etc.): explain talent presentation in detail and how the talent was learned, by whom you learned and age you learned. (*Modern talents are not acceptable*)

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*\*If using props, it will be the responsibility of the contestants. The Royalty Committee will provide a theatrical atmosphere including PA system, lighting as needed and access to an overhead screen if necessary.*

# Miss Shoshone-Bannock Queen Verification of Enrollment

This is to certify that (candidate full name)\_\_\_\_\_ is an enrolled member of the Shoshone-Bannock Tribes, and is a resident of southeast Idaho.

Enrollment No.\_\_\_\_\_ DOB:\_\_\_\_\_

Date:\_\_\_\_\_

(seal)

\_\_\_\_\_  
Signature of Shoshone-Bannock  
Enrollment Official

\*Please attach a copy of tribal ID card\*

# MISS SHOSHONE-BANNOCK QUEEN PAGEANT REQUIREMENTS & GUIDELINES

These rules & guidelines, as described herein, are set forth by the Shoshone-Bannock Royalty Committee. All rules apply to those individuals who vie for the title of Miss Shoshone-Bannock Queen.

1. Must be an enrolled female member of the Shoshone-Bannock Tribes.
2. Must be between the ages of **18-24** by August 7, 2018.
3. Must reside in the Southeast Idaho area.
4. The Contestants must not have any children, been married, be engaged or co-habitat with a male.
5. Contestants must be alcohol and drug free throughout the entire competition.
6. All Contestants and family members should show sportsmanship and positive attitudes during and after the competition to royalty/festival committee, judges and other candidates.
7. Contestants and family members will not fraternize with Judges during and after competition.
8. Contestants must arrive promptly to all scheduled events. If contestants are late or unprepared, points may be deducted affecting overall score.
9. All contestants must retain a minimum of three sponsors: (1) Business, (1) family member (not immediate), (1) other (mentor, boss, etc.).
10. Application must be completed and submitted to the Tax Office front desk by 5PM on **Friday, July 27, 2018** for Sho-Ban News deadline or Friday, August 3, 2018 for regular deadline.

**As a contestant, I hereby affix my signature verifying that I have read and understand the information provided herein.**

\_\_\_\_\_

Date

\_\_\_\_\_

Applicant Signature

*The Requirements, as set forth herein, are subject to change at the discretion of the Committee.*

# MISS SHOSHONE-BANNOCK QUEEN EXPECTATIONS

1. After coronation, must actively participate in all functions of the Festival when called upon such as assisting the Pow-wow, Rodeo, Relay and Recreation Committees with payout or award presentations.
2. Miss Shoshone-Bannock and Attendants **must** represent the Shoshone-Bannock Tribes whenever they are called upon to do so. The events may include conferences, banquets, local community Pow-wows, out-of-state event, etc. If for some extenuating circumstance, Miss Shoshone-Bannock Queen is unable to perform a duty required of her, she will immediately notify the Royalty committee and 1<sup>st</sup> or 2<sup>nd</sup> attendant will attend on her behalf.
3. Miss Shoshone-Bannock and attendants must remain alcohol and drug free throughout their reign.
4. Miss Shoshone-Bannock and attendants will serve as positive role models and should refrain from any activities and behavior that may be deemed unfavorable to their title. Should there be any incidents the Royalty Committee & Festival Coordinator may have the title holder relinquish beaded crown, beaded banner and forfeit the academic scholarship at the end of her reign.
5. **Miss Shoshone-Bannock Queen** is required to attend the following functions in traditional regalia with provided beaded crown and banner:
  - A: Eastern Idaho State Fair Parade, September
  - B: Indian Day Pow-wow and Parade, September
  - C: Treaty Rights Seminar, TBA
  - E: New Year's Eve Warbonnet Dance, December
  - F: Legislative Reception – Boise, ID with FHBC
  - G: Rez Wide Graduation, June
  - H: Local Community Pow-wows
  - I: Other Local/school community events as requested
6. An allocated amount of travel funds will be made available to Miss Shoshone-Bannock Queen through the Tribal Administration office. Once travel has been completed, a **travel report** form must be completed, along with expenses and receipts, and turned in after the trip within 5 days to the travel representative in the Administration department.
7. Upon completion of reign, a typed 'MSBQ Travel Report' is due on the first Friday of August that must include a summary and various photos of all events and how the Shoshone-Bannock Tribes was represented. Submit this via email or printed to the Royalty Committee Chairwoman. This report will be submitted along with the Festival report to the Fort Hall Business Council.
8. Miss Shoshone-Bannock Queen will participate in the Miss Indian World pageant held in April. The **Royalty Committee must be notified before the event on talent & travel needs**. Miss Indian World pageant will be arranged thru the Royalty Committee and Shoshone-Bannock Tribes Travel Coordinator.
9. Miss Shoshone-Bannock Queen will participate in at least 20 or more hours of language classes offered by the tribes- Shoshone or Bannock. Contact the Language and Culture Department for dates, locations and times of classes.

I, the undersigned, verify that I have read, and understand, the expectations as set forth herein.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Signature

# Sponsorship for Miss Shoshone-Bannock Contestant

## Duties of Sponsors

It will be at the sponsors' discretion as to the limit of sponsorship, which may include financial assistance, transportation to attend various activities, preparation of traditional dress, moral support, guidance, etc. As business sponsor you may place an advertisement for your business in the Festival Edition Program book. [Email Sho-Ban News](mailto:loriedmo@sbtribes.com) for information about ads at loriedmo@sbtribes.com.

If this contestant were selected as Miss Shoshone-Bannock or Attendant, the Sho-Ban Royalty Committee would request that you as a Sponsor become actively involved throughout her reign.

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Name of Sponsor \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Name of Queen  
Contestant \_\_\_\_\_

\_\_\_\_\_  
Signature of Sponsor

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Name of Sponsor \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Name of Queen  
Contestant \_\_\_\_\_

\_\_\_\_\_  
Signature of Sponsor

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Name of Sponsor \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Name of Queen  
Contestant \_\_\_\_\_

\_\_\_\_\_  
Signature of Sponsor

**\*END OF APPLICATION \***